

# Department of Philosophy

Raja N.L. Khan Women's College (Autonomous)



**Curriculum for 3-Year B. A (HONOURS)**

**in**

**Philosophy**

**Under Choice Based Credit System (CBCS)**

Raja N.L. Khan Women's College (Autonomous)  
**BA (Honours) in Philosophy**  
**[Choice Based Credit System]**

| Year                       | Semester                   | Course Type              | Course Title   | Credit                        | L-T-P        | Marks        |     |       |    |
|----------------------------|----------------------------|--------------------------|--|-------------------------------|--------------|--------------|-----|-------|----|
|                            |                            |                          |  |                               |              | CA           | ESE | TOTAL |    |
| <b>I</b>                   | <b>Semester-I</b>          |                          |  |                               |              |              |     |       |    |
|                            | <b>I</b>                   | <b>Core-1</b>            | <b>C1T:Indian Philosophy -I</b>  | <b>6</b>                      | <b>5-1-0</b> | 15           | 60  | 75    |    |
|                            |                            | <b>Core-2</b>            | <b>C2T:History of Western Philosophy -I</b>                                | <b>6</b>                      | <b>5-1-0</b> | 15           | 60  | 75    |    |
|                            |                            | <b>GE-1</b>              | <b>TBD</b>   | <b>6</b>                      | <b>5-1-0</b> | 15           | 60  | 75    |    |
|                            |                            | <b>AECC-1 (Elective)</b> | <b>English/MIL</b>   | <b>2</b>                      | <b>1-1-0</b> | 10           | 40  | 50    |    |
|                            | <b>Semester-I : Total</b>  |                          |  | <b>20</b>                     |              |              |     | 275   |    |
|                            | <b>II</b>                  | <b>Semester-II</b>       |  |                               |              |              |     |       |    |
|                            |                            | <b>Core-3</b>            | <b>C1T: Outline of Indian Philosophy -II</b>                               | <b>6</b>                      | <b>5-1-0</b> | 15           | 60  | 75    |    |
|                            |                            | <b>Core-4</b>            | <b>C2T:History of Western Philosophy -II</b>                               | <b>6</b>                      | <b>5-1-0</b> | 15           | 60  | 75    |    |
|                            |                            | <b>GE-2</b>              | <b>TBD</b>   | <b>6</b>                      | <b>5-1-0</b> | 15           | 60  | 75    |    |
|                            |                            | <b>AECC-2 (Elective)</b> | <b>ENVS</b>  | <b>4</b>                      |              | 20           | 80  | 100   |    |
|                            | <b>Semester-II : Total</b> |                          |  | <b>22</b>                     |              |              |     | 325   |    |
|                            | <b>II</b>                  | <b>Semester-III</b>      |  |                               |              |              |     |       |    |
|                            |                            | <b>III</b>               | <b>Core-5</b>  | <b>C5T:Philosophy of Mind</b> | <b>6</b>     | <b>5-1-0</b> | 15  | 60    | 75 |
| <b>Core-6</b>              |                            |                          | <b>C6T:Social and Political Philosophy</b>                                 | <b>6</b>                      | <b>5-1-0</b> | 15           | 60  | 75    |    |
| <b>Core-7</b>              |                            |                          | <b>C7T: Philosophy of Religion</b>   | <b>6</b>                      | <b>5-1-0</b> | 15           | 60  | 75    |    |
| <b>GE-3</b>                |                            |                          | <b>TBD</b>   | <b>6</b>                      | <b>5-1-0</b> | 15           | 60  | 75    |    |
| <b>SEC-1</b>               |                            |                          | <b>SEC-1:Computer Application Or<br/>SEC-1: Philosophy of Human Rights</b> | <b>2</b>                      | <b>1-1-0</b> | 10           | 40  | 50    |    |
| <b>Semester-III :Total</b> |                            |                          | <b>26</b>  |                               |              |              | 350 |       |    |
|                            |                            |                          |  |                               |              |              |     |       |    |
|                            |                            |                          |  |                               |              |              |     |       |    |
|                            |                            |                          |  |                               |              |              |     |       |    |

**BA (Honours) in Philosophy**  
**[Choice Based Credit System]**

| Year                           | Semester                   | Course Type               | Course Title   | Credit     | L-T-P        | Marks |             |       |
|--------------------------------|----------------------------|---------------------------|--|------------|--------------|-------|-------------|-------|
|                                |                            |                           |  |            |              | CA    | ESE         | TOTAL |
| II                             | <b>Semester-IV</b>         |                           |  |            |              |       |             |       |
|                                | IV                         | <b>Core-8</b>             | <b>C8T: Western Logic-1</b>                                  | <b>6</b>   | <b>5-1-0</b> | 15    | 60          | 75    |
|                                |                            | <b>Core-9</b>             | <b>C9T: Western Logic-II</b>                                 | <b>6</b>   | <b>5-1-0</b> | 15    | 60          | 75    |
|                                |                            | <b>Core-10</b>            | <b>C10T: Epistemology &amp; Metaphysics-(Western)</b>        | <b>6</b>   | <b>5-1-0</b> | 15    | 60          | 75    |
|                                |                            | <b>GE-4</b>               | <b>TBD</b>   | <b>6</b>   | <b>5-1-0</b> | 15    | 60          | 75    |
|                                |                            | <b>SEC-2</b>              | <b>Yoga Philosophy &amp; its practice Or Value Education</b> | <b>2</b>   | <b>1-1-0</b> | 10    | 40          | 50    |
|                                | <b>Semester-IV : Total</b> |                           |  | <b>26</b>  |              |       | 350         |       |
| III                            | <b>Semester-V</b>          |                           |  |            |              |       |             |       |
|                                | V                          | <b>Core-11</b>            | <b>C11T: Nayaya Logic &amp; Epistemology-1</b>               | <b>6</b>   | <b>5-1-0</b> | 15    | 60          | 75    |
|                                |                            | <b>Core-12</b>            | <b>C12T: Ethics(Indian)</b>                                  | <b>6</b>   | <b>5-1-0</b> | 15    | 60          | 75    |
|                                |                            | <b>DSE-1</b>              | <b>TBD</b>   | <b>6</b>   | <b>5-1-0</b> | 15    | 60          | 75    |
|                                |                            | <b>DSE-2</b>              | <b>TBD</b>   | <b>6</b>   |              | 20    | 80          | 75    |
|                                |                            | <b>Semester-V : Total</b> |  |            | <b>24</b>    |       |             | 300   |
|                                | <b>Semester-VI</b>         |                           |  |            |              |       |             |       |
|                                | VI                         | <b>Core-13</b>            | <b>C13T: Nayaya Logic &amp; Epistemology-II</b>              | <b>6</b>   | <b>5-1-0</b> | 15    | 60          | 75    |
|                                |                            | <b>Core-14</b>            | <b>C14T: Ethics(Western)</b>                                 | <b>6</b>   | <b>5-1-0</b> | 15    | 60          | 75    |
|                                |                            | <b>DSE-3</b>              | <b>TBD</b>   | <b>6</b>   | <b>5-1-0</b> | 15    | 60          | 75    |
|                                |                            | <b>DSE-3</b>              | <b>TBD</b>   | <b>6</b>   | <b>1-1-0</b> | 10    | 40          | 75    |
| <b>Semester-VI Total</b>       |                            |                           | <b>24</b>  |            |              | 300   |             |       |
| <b>Total in all Semester :</b> |                            |                           |  | <b>142</b> |              |       | <b>1900</b> |       |

CC = Core Course , AECC = Ability Enhancement Compulsory Course , GE = Generic Elective , SEC = Skill Enhancement Course , DSE = Discipline Specific Elective , CA= Continuous Assessment , ESE= End Semester Examination , TBD=To be decided , CT = Core Theory, L = Lecture, T = Tutorial ,P = Practical , MIL = Modern Indian Language , ENVS = Environmental Studies

**List of Core and Elective courses**  
**Core Courses (CC)**

- CC-1: Indian Philosophy - I  
 CC-2: History of Western Philosophy - I  
 CC -3: Outline of Indian Philosophy - II  
 CC- 4: History of Western Philosophy- II  
 CC-5: Philosophy of Mind  
 CC -6: Social and Political Philosophy  
 CC -7: Philosophy of Religion  
 CC -8: Western Logic – I  
 CC -9: Western Logic – II  
 CC-10: Epistemology and Metaphysics (Western)  
 CC -11: Nyaya Logic and Epistemology – I  
 CC -12: Ethics (Indian)  
 CC -13: Nayaya Logic and Epistemology – II  
 CC -14: Ethics (Western)

**Discipline Specific Elective (DSE)**

- DSE-1: Feminism or Philosophy of language (Indian)  
 DSE-2: Ethics (Applied Ethics)  
**Or**  
 Philosophy of Language (Western)  
 DSE-3: The Problems of Philosophy-- Bertrand Russell

Or

Rabindranath Tagore

- DSE-4: Swami Vivekananda  
**Or**  
 Sri Aurobindo

**Skill Enhancement Course (SEC)**

- SEC-1: Computer Application  
**Or**  
 Philosophy of Human Rights  
 SEC -2: Yoga philosophy and its practice  
**Or**  
 Value Education

**Generic Elective (GE)**

*[Interdisciplinary for other department]*

- GE-1: Ethics: Indian and Western **Or** GE-1: Western Logic **Or** GE-1: Indian Philosophy  
 GE-2: Feminism **Or** GE-2: Philosophy of Mind **Or** GE-1: Western Philosophy

**Core Courses (CC)**

**CC-1: Indian Philosophy – I**

**Credits 06**

**CIT: Indian Philosophy – I**

**Course Contents:**

- a) Introduction: Division of Indian Philosophical Schools: Āstika and Nāstika
- b) Cārvāka School- Epistemology, Metaphysics, Ethics.
- c) Jainism- Concept of Dravya, Sat, Guṇa, Paryāya Anekāntavāda, Syādvāda and Saptabhaṅginaya.
- d) Buddhism- Four noble Truths, Theory of Dependent Origination (Pratītyasamutpādvāda), Definition of Reality (Arthakriyākāritva), Doctrine of Momentariness, (Kṣanabhangavāda), Theory of no-soul (Nairātmyavāda), Four Schools of Buddhism (Basic tenets).
- e) Nyāya – Pramā and Pramāṇa, Pratyakṣa (Definition), Sannikarṣa, Classification of Pratyakṣa: Nirvikalpaka, Savikalpaka, Laukika, Alaukika;
- f) Anumiti, Anumāna (Definition), vyāpti, parāmarśa, Classification of Anumāna: pūrvavat, śesavat, smānyatodṛṣta, kevalānvayī, kevalavyātirekī, anvayavyātirekī, svārthānumāna, parārthānumāna, Upamāna (definition), Śabda (definition),
- g) Vaiśeṣika—Seven Padārthas, dravya, guṇa, karma, sāmānya, viśeṣa, samavāya, abhāva,

**Suggested Readings:**

**English:**

- Outlines of Indian Philosophy: M. Hiriyanna
- A Critical Survey of Indian Philosophy: C.D. Sharma
- An Introduction to Indian Philosophy: D. M. Dutta & S.C. Chatterjee
- Classical Indian Philosophy: J.N. Mohanty
- History of Indian Philosophy: S.N. Dasgupta
- Indian Philosophy (Vol. I & II): S. Radhakrishnan
- Indian Philosophy (Vol. I & II): J.N. Sinha

**Bengali:**

- Bharatiya Darshan: Debabrata Sen
- Bharatiya Darshan: Nirodbaran Chakraborty
- Sayan Madhaviya Sarva Darshan Samgraha: Satyajyoti Chakraborti
- Lokayata Darshan: Debiprasad Chatoopadhyay
- Carvaka Darshan: Panchanan Sastri
- Jainadarshaner Digdarshan: Satindra Chandra Bhattacharya
- Samkhya Darshaner Vivarana: Bidhubhushan Bhattacharya

**CC-2: History of Western Philosophy – I****Credits 06****C2T: History of Western Philosophy – I****Course Contents:**

- a) **Pre Socratic Philosophy:** Ionian School, Parmenides, Heraclitus, Democritus .
- b) **Plato:** Theory of Knowledge, Theory of Forms
- c) **Aristotle :** Critique of Plato's theory of Forms, Doctrine of four causes, Form and Matter .
- d) **Descartes:** Cartesian method of doubt, cogito ergo sum, criterion of truth, types of ideas, Proofs for the existence of God, Mind- body dualism Proofs for the existence of the external world.
- e) **Spinoza:** Doctrine of substance, Attributes and Modes, Existence of God, Pantheism, Three orders of knowing.
- f) **Leibniz:** Monads, Truths of reason, Truths of facts, Innate ideas, Some metaphysical principles: Law of Identity of indiscernibles, Law of sufficient reason, Law of continuity, Doctrine of Pre-established harmony.

**Suggested Readings:****English:**

- The Greek Philosophers from Thales to Aristotle: W. K. C. Guthrie
- A Critical History of Greek Philosophy: W.T. Stace
- Encyclopedia of Philosophy: P. Edwards (ed.)
- A History of Philosophy: F. Copleston, vols. I, II, IV, V, VI
- History of Western Philosophy: B. Russell
- History of Modern Philosophy: R. Falckenberg
- A Critical History of Modern Philosophy: Y.H. Masih
- A History of Philosophy: F. Thilly
- A History of Modern Philosophy: W.K. Wright
- A Critical History of Western Philosophy: D.J. O'Connor

**Bengali:**

- Paschatya Darshaner Itihas: Tarak Candra Roy (pratham o dwitiya khanda)
- Paschatya Darshaner Itihas: Kalyan Chandra Gupta
- Paschatya Darshaner Itihas: Susanta Chakraborty
- Paschatya Darshaner Itihas: Samarendra Bhattacharya (pratham o dwitiya khanda)
- Paschatya Darshaner Itihas(Plato o Aristotle): N.B. Chakraborty
- Paschatya Darshaner Itihas(Plato o Aristotle): Debabrata Sen
- Paschatya Darshaner Itihas(Adhunik Yuga-Yuktivada (Descartes), Spinoza, Leibniz:): Chandrodaya Bhattacharya

**CC-3: Outlines of Indian Philosophy – II****Credits 06****C3T: Outlines of Indian Philosophy – II****Course Contents:**

- a) Sāṃkhya—Satkāryavāda, Nature of Prakṛti, its constituents and proofs for its existence. Nature of Puruṣa and proofs for its existence, Plurality of Puruṣas, theory of evolution.
- b) Yoga—Citta, Cittavṛtti, Cittabhūmi. Eight fold path of Yoga, God.
- c) Mīmāṃsā :Arthāpatti and Anupalabdhi as sources of knowledge .
- d) Advaita Vedānta—Sankara’s view of Brahman, Saguṇa and Nirguṇa Brahman, Three grades of Sattā: prātibhāsika, vyavahārika and pāramārthika, Jīva, Jagat and Māyā.
- e) Viśistādvaita—Distinction between Advaitavāda and Viśistādvaitavāda , Rāmānuja’s view of Brahman, Jīva, Jagat. Refutation of the doctrine of Māyā.

**Suggested Readings:****English:**

- Outlines of Indian Philosophy: M. Hiriyanna
- A Critical Survey of Indian Philosophy: C.D. Sharma
- An Introduction to Indian Philosophy: D. M. Dutta & S.C. Chatterjee
- Classical Indian Philosophy: J.N. Mohanty
- History of Indian Philosophy: S.N. Dasgupta
- Indian Philosophy (Vol. I & II): S. Radhakrishnan
- Indian Philosophy (Vol. I & II): J.N. Sinha
- Six Ways of Knowing: D.M. Dutta

**Bengali:**

- Bharatiya Darshan: Debabrata Sen
- Bharatiya Darshan: Nirodbaran Chakraborty
- Lokayata Darshan: Debiprasad Chatoopadhyay
- Jainadarshaner Digdarshan: Satindra Chandra Bhattacharya
- Nyaya-Vaisesika Darshan: Karuna Bhattacharya
- Samkhya Tattva Kaumudi: Narayan Chandra Goswami

**CC-4: History of Western Philosophy – II****Credits 06****C4T: History of Western Philosophy – II****Course Contents:**

- a) Locke : Refutation of innate ideas, the origin and formation of ideas, simple and complex ideas, substance, modes and relations, nature of knowledge and its degrees, limits of knowledge, primary and secondary qualities, representative realism.
- b) Berkeley: Refutation of abstract ideas. Criticism of Locke’s distinction between primary and secondary qualities, Immaterialism, esse-est-percipi, role of God.
- c) Hume: Impression and ideas, association of ideas, distinction between judgements concerning relations of ideas and judgements concerning matters of fact, theory of causality, theory of self and personal identity, scepticism.
- d) Kant :Conception of critical Philosophy, distinction between a priori and a posteriori judgements, distinction between analytic and synthetic judgements. Synthetic a priori judgements, General problem of the Critique, Copernican Revolution in Philosophy, Transcendental Aesthetic : Space & time—Metaphysical & Transcendental expositions of the ideas of space & time.

**Suggested Readings:****English:**

- Encyclopedia of Philosophy: P. Edwards (ed.)
- A History of Philosophy: F. Copleston, vols. I, II, IV, V, VI
- History of Western Philosophy: B. Russell
- History of Modern Philosophy: R. Falckenberg
- A Critical History of Modern Philosophy: Y.H. Masih
- A History of Modern Philosophy: W.K. Wright
- A Critical History of Western Philosophy: D.J. O’Connor

**Bengali:**

- Paschatya Darshaner Itihas: Tarak Candra Roy (pratham o dwitiya khanda)
- Paschatya Darshaner Itihas: Kalyan Chandra Gupta
- Paschatya Darshaner Itihas: Susanta Chakraborty
- Paschatya Darshaner Itihas:Ikshanvada(Locke, Berkeley,Hume): Chandrodaya Bhattacharya ➤ Paschatya Darshaner Itihas:(Locke, Berkeley,Hume): N.B. Chakraborty
- Hume-er Enquiry-Ekti Upasthapana: Ramaprasad Das
- Kanter Darshan-Tattva o Prayog: Prahlad Kumar Sarkar (ed.)
- Kanter Darshan:Rasvihari Das
- Kanter Shuddha Prajnar Bichar: Mrinal Kanti Bhadra
- Bishuddha Prajnar Bichar: Gopal Chandra Khan



**CC-5: Philosophy of Mind****Credits 06****C5T: Philosophy of Mind****Course Contents:**

- a) Psychology: Definition, Nature and Scope
- b) Methods of Psychology: Introspection, Extrospection , Experimental Methods—
- c) Sensation and Perception: Nature of sensation, nature of perception, relation between sensation and perception, Gestalt theory of perception. Illusion and Hallucination.
- d) Memory: Factors of memory, Forgetfulness .
- e) Learning: Theories of Learning—Trial and error theory, Gestalt Theory, Pavlov's theory of conditioned response .
- f) Intelligence: Measurement of Intelligence, I.Q ,Test of Intelligence .
- g) Consciousness: Levels of mind—Conscious, Sub-conscious, Unconscious, proofs for the existence of Unconscious, Freud's theory of Dream.
  
- h) Personality: Types, Factors and Traits of Personality.

**Suggested Readings:****English:**

- A Textbook of Psychology: Paresh Nath Bhattacharya
- Introduction to Psychology: G.T. Morgan, R. A. King Jr.
- A Modern Introduction to Psychology: Rex Knight & M. Knight
- A Manual of Psychology: G.F. Stout
- Psychology: Woodworth & Marquis
- Science and Human Behaviour: B.F. Skinner
- About Behaviorism: B.F. Skinner

**Bengali:**

- Monovidya: Priti Bhushan Chattopadhyay
- Monovidya: Pareshnath Bhattacharya
- Monovidya: Ira Sengupta
- Monovidya: Samarendra Bhattacharya
- Monosamiksha: M. N. Mitra o Pushpa Mishra
- Monodarshan-Sarirvada o Tar Vikalap: M. N. Mitra o P. Sarkar (Sampadito)
- Monovijana Prasanga: Saradindu Bandyopadhyay
- Adhunik Monovijana: Ira Sengupta
- Shikshashrayi Monovidya: Sushil Roy
- Monodarshan: Arabinda Basu o Nibedita Chakraborty

**CC-6: Social and Political Philosophy****Credits 06****C6T: Social and Political Philosophy****Course Contents:**

- a) Nature and Scope of i) Social Philosophy ii) Political Philosophy iii) Relation between social and Political Philosophy.
- b) Primary concepts: Society, community, association, institution, family: nature, different forms of family, role of family in the society.
- c) Social Class and Caste: Principles of class and caste, Marxist conception of class, Varnaśrama dharma.
- d) Secularism—its nature, Secularism in India.
- e) Social Change: Nature, Relation to Social progress, Marx-Engles on social change, Gandhi on social change.
- f) Political Ideals: Nature of Democracy and its different forms
- g) Socialism: Utopian and Scientific

**Suggested Readings:****English:**

- Philosophy: A Guide through the subject: A.C. Grayling (Ed.)
- Individuals: An Essay in Descriptive Metaphysics: P.F. Strawson
- The Concept of Person and Other Essays: A.J. Ayer
- Fundamentals of Sociology: P. Gisbert
- Outlines of Social Philosophy: J.S. Mackenzie
- Problems of Political Philosophy: D.D. Raphael
- Society: R.M. MacIver & C.H. Page

**Bengali:**

- Samaj Darshan Dipika: Pritibhushan Chattopadhyay
- Samaj Tattva: Parimal Bhushan Kar
- Samaj Tattva: T. Bottomore
- Bisay Samaj Tattva: Anadi Kumar Mahapatra
- Samajdarshan o Rashtradarshaner Parichoy: A.K. Mahapatra o P. Mukherjee
  - Rashtradarshaner Dhara: Amal kumar Mukhopadhyay
  - Samajdarshan o Rashtradarshan: Samarendra Bhattacharya
  - Samaj o Rajnaitikdarshan: Sandip Das
  - Samyabader Itihas: Marx o Engels
  - Samajtantra: Kalpanik o Baijnani: F. Engels
  - Marxiya Rashtrachinta: Shovan Lal Dutta Gupta
  - Sarvodaya Andoloner Itihas: Gurudas Bandyopadhyay

**CC-7: Philosophy of Religion****Credits 06****C7T: Philosophy of Religion****Course Contents:**

- a) Nature and scope of Philosophy of Religion.
- b) Origin and source of Religion: Animism, Totemism, Freud's theory
- c) Doctrine of karma and rebirth, doctrine of liberation, (Hindu, Bauddha and Jaina views)
- d) Basic Tenets of Hinduism, Christianity, Islam, Sufism and Buddhism
- e) Possibility of religious Pluralism .
- f) Arguments for the existence of God: Cosmological, Teleological and Ontological arguments, Nyāya arguments
- g) Grounds for Disbelief in God: Sociological theory (Durkheim), Freudian theory, Cārvāka, Bauddha and Jaina views

**Suggested Readings:****English:**

- Philosophy of Religion: J. Hick
- An Introduction to the Philosophy of Religion: Brian Davies
- Indian Philosophy of Religion: A. Sharma
- Comparative Religion: P.B. Chatterjee
- Comparative Religion: Eric J. Sharpe
- Patterns in Comparative Religion: M. Eliade (Ch I, Sec. I)
- Atheism in Indian Philosophy: D.P. Chattopadhyay
- Essays in Indian Philosophy : Sukharanjan Saha (ed.)
- The Doctrine of the Trinity: R.S. Franks
- The Doctrine of the Trinity: Loenard Hodgson
- The Idea of the Holy: R. Otto
- A Brief Account of the Religion of the Hindus: Srilekha Dutta in Religions of the People of India: S.R. Saha (ed.)
- Dharma in Hinduism: An Ideal Religion: Tapan Kumar Chakraborty in Religions of the People of India: S.R. Saha (ed.)
- Jainism-A Religion of Non-Theistic Humanism: Tushar Sarkar in Religions of the People of India: S.R. Saha (ed.) ➤ Essays in Analytical Philosophy (Ch.VII): Gopinath Bhattacharya
- Buddhism in India and Abroad: Anukul Badyopadhyay

**CC-8:Western Logic –I****Credits 06****C8T: Western Logic –I****Course Contents:**

- a) Logic and Arguments, Deductive and Inductive Arguments, Argument forms and arguments, statement forms and statement, Truth and Validity. Categorical propositions and classes: quality, quantity and distribution of terms, Translating categorical propositions into standard form.
- b) Immediate inferences: Conversion, Obversion and Contraposition, Traditional square of opposition and Immediate Inferences based there on; Existential Import, symbolism and Diagrams for categorical propositions.
- c) Categorical Syllogism: Standard Form categorical Syllogism; The Formal nature of Syllogistic Argument, Rules and Fallacies, General Rules; To test Syllogistic Arguments for validity (by applying general rules for syllogism); To solve problems and prove theorems concerning syllogism.
- d) Boolean Interpretation of categorical propositions; Review of the Traditional Laws of Logic concerning immediate inference and syllogism; Venn Diagram Technique for Testing Syllogisms, Hypothetical and Disjunctive Syllogisms, Enthymeme, The Dilemma.
- e) Induction: Argument by Analogy, Appraising Analogical Arguments, Refutation by Logical Analogy.
- f) Causal Connections: Cause and Effect, the meaning of “Cause”; Induction by Simple Enumeration; Mill’s Method of Experimental Inquiry; Mill’s Method of Agreement, Method of Difference, Joint Method of Agreement and Difference, Method of Residues, Method of Concomitant Variations; Criticism of Mills Methods, Vindication of Mill’s Methods.
- g) Science and Hypothesis: Explanations; Scientific and Unscientific, Evaluating Scientific Explanations; The pattern of Scientific Investigation; Crucial Experiments and Ad Hoc Hypotheses.
- h) Probability: Alternative Conception of Probability; The Probability Calculus; Joint Occurrences; Alternative Occurrences.

**Suggested Readings:****English:**

- Introduction to Logic (13th Edn.): I.M. Copi & C. Cohen
- Symbolic Logic: I.M. Copi
  - Methods of Logic (Part I,Ch.s 5,7,9): W.V.O. Quine
  - Introduction to Logic and Scientific Method: Cohen & Nagel
  - Logic: Informal, Symbolic and Inductive: Chhanda Chakraborty
  - Logic: Stan Baronett & Madhuchhanda Sen
  - The Elements of Logic: Stephen Barkar
  - Understanding Symbolic Logic: Virginia Klenk
  - Logic- A Comprehensive Introduction; S.D. Guttenplan & M. Tamney

**Bengali:**

- Nabya Yuktibijnana(Pratham theke caturtha khanda): Ramaprasad Das
- Sanketik Yuktibijnana:Ramaprasad Das
- Samsad Yuktibijnana Abhidhan: Ramaprasad Das o Subirranjan Bhattacharya

**CC-9:Western Logic – II****Credits 06****C9T: Western Logic – II****Course Contents:**

- a) Symbolic Logic: The value of special symbols; Truth-Functions; Symbols for Negation, Conjunction, Disjunction, Conditional Statements and Material Implication; Material Equivalence and Logical Equivalence; Dagger and stroke functions; inter-definability of truth functors.
- b) Tautologous, Contradictory and Contingent Statement-Forms; The Paradoxes of Material Implication; The three Laws of Thought.
- c) Testing Argument Form and Argument for validity by
  - i. The Method of Truth-table.
  - ii. The Method of Resolution (Fellswoop & Full Sweep)[dot notation excluded]
- d) Determining the logical character of statement form and statements by
  - i. The Method of Truth-table.
  - ii. The Method of Resolution [dot notation excluded]
- e)The Method of Deduction: Formal Proof of Validity: Difference between Implicational Rules and the Rules of Replacement; Construction of Formal Proof of Validity by using nineteen rules; Proof of invalidity by assignment of truth-values.
- f) Quantification Theory: Need for Quantification Theory, Singular Propositions; Quantification; Translating Traditional subject predicate proposition into the logical notation of propositional function and quantifiers;
- g) Quantification Rules and Proving Validity; Proving Invalidity for arguments involving quantifiers.

**Suggested Readings:****English:**

- Introduction to Logic (13th Edn.): I.M. Copi & C. Cohen
- Symbolic Logic: I.M. Copi
- Methods of Logic (Part I,Ch.s 5,7,9): W.V.O. Quine
- Introduction to Logic and Scientific Method: Cohen & Nagel
- Logic: Informal, Symbolic and Inductive: Chhanda Chakraborty
- Logic: Stan Baronett & Madhuchhanda Sen
- The Elements of Logic: Stephen Barkar
- Understanding Symbolic Logic: Virginia Klenk
- Logic- A Comprehensive Introduction; S.D. Guttenplan & M. Tamney
- Logic & Philosophy- A Modern Introduction: Howard Kahne
- Logic- A First Course: A.E. Blumberg

**Bengali:**

- Nabya Yuktibijnana(Pratham theke caturtha khanda): Ramaprasad Das
- Sanketik Yuktibijnana:Ramaprasad Das

**CC-10: Epistemology and Metaphysics (Western)****Credits 06****C10T: Epistemology and Metaphysics (Western)****Course Contents:**

- a) Concepts, Truth.
- b) Sources of Knowledge.
- c) Some Principal uses of the verb “To know”, Conditions of Propositional Knowledge, Strong and weak senses of “know”.
- d) Analytic truth and logical possibility.
- e) The Problem of Induction.
- f) Cause and Causal Principles
- g) Realism, Idealism.
- h) Phenomenalism
- i) Substance and Universal

**Suggested Readings:****English:**

- An Introduction to Philosophical Analysis—John Hospers
- The Problem of Knowledge: A.J. Ayer
- Language, Truth and Logic: A.J. Ayer
- Readings in Philosophical Analysis: J. Hospers
- The Central Questions of Philosophy: A.J. Ayer
- Theory of Knowledge: A.J. Woozley
- An Introduction to Philosophy: Shibapada Chakraborty

**Bengali:**

- Darshanik Jijnasa (Bagarthatattva): Ramaprasad Das
- Darshanik Jijnasa (Jnanatattva-Jnaner Svarup): Ramaprasad Das
- Darshanik Jijnasa (Jnanatattva): Ramaprasad Das
- Darshanik Jijnasa (Paratattva o Bhauto Jagater Jnana): Ramaprasad Das
- Darshanik Bishlesaner Ruparekha (Pratham O dvitiya khanda): Samarikanta Samanta
- Paschatya darshaner Ruparekha: Ramaprasad Das o Shibapada Chakraborty

**CC-11: Nyaya Logic and Epistemology –I****Credits 06****C11T: Nyaya Logic and Epistemology –I****Course Contents :**

- a) Definition of buddhi or jñāna (cognition), its two kinds; Definition of smṛti; Two kinds of smṛti (memory); Definition of anubhava, its division into veridical (yathārtha) and non-veridical (ayathārtha); Three kinds of nonveridical anubhava; Definitions clarified in Tarkasamgraha Dīpikā.
- b) Four-fold division of pramā and pramāṇa. Definition of “Kāraṇa” (special causal condition) and “kāraṇa” (general causal condition). The concept of anyathāsiddhi (irrelevance) and its varieties. The definition of kārya (effect). Kinds of cause: smavāyi, a-samavāyi and nimitta kāraṇa (definitions and analysis).
- c) Definition of pratyakṣa and its two-fold division : nirvikalpaka and savikalpaka jñāna. Evidence for the actuality of nirvikalpaka.
- d) Sannikarsa and its six varieties. Problem of transmission of sound; the claim of “anupalabdhi” as a distinctive pramāṇa examined.

**Suggested Readings:****English:**

- Tarkasamgraha with Dipika: Gopinath Bhattacharya
- Tarkasamgraha: M.R. Bodas & Y.V. Athalye (tr. & ed.)
- The Elements of Indian Logic and Epistemology: Chandrodaya Bhattacharya
- A Primer of Indian Logic: Kuppaswami Shastri
- Fundamental Questions of Indian Metaphysics & Logic: S.K. Maitra
- The Nyaya Theory of Knowledge: S.C. Chatterjee

**Bengali:**

- Tarkasamgraha with Dipika: Narayan Chandra Goswami
- Tarkasamgraha with Dipika: Indira Mukhopadhyay
- Tarkasamgraha with Dipika: Panchanan Shastri

**CC-12: Ethics (Indian)****Credits 06****C12T: Ethics (Indian)****Course Contents:**

- a) Introduction : Concerns and Presuppositions .
- b) puruṣārtha (Cārvāka, Buddhist and the āstika schools)
- c) Meaning of Dharma, Concept of ṛṇa and ṛta. Classification of Dharma: sādharmaṇadharmā and Asadharmaṇa Dharma, Varnasrama Dharma
- d) karma and janmāntarvāda, niṣkāmakarma (Gītā),
- e) Buddhist pancaśīla and aṣṭāṅgikamārga.
- f) Jaina Ethics: anubrata, mahābrata
- g) Mimāṃsa Ethics: nitya naimittika and kāmya karma.

**Suggested Readings:****English:**

- The Fundamentals of Hinduism-A Philosophical Study: S.C. Chatterjee
- The Ethics of the Hindus: S.K. Maitra
- An Outline of Hinduism: T.M.P. Mahadevan
- Classical Indian Ethical Thought: K.N. Tewari
- Ethics in the Gita-An Analytical Study (pp-119-145): Rajendra Prasad
- Ethics in the Vedas, Satya prakash Singh in Historical-Developmental Study of Classical Indian Philosophy,[History of Science, Philosophy and Culture in Indian Civilisation (Vol. XII, Part 2)]: Rajendra Prasad (ed.)
- Ṛta, Satya, Tattva, Tathya, Samiran Chandra Chakraborty in Philosophical Concepts Relevant to Sciences in Indian Tradition,[ History of Science, Philosophy and Culture in Indian Civilisation (Vol. VIII, Part 4)]: P.K. Sen (ed.)

**Bengali:**

- Nitividya: Mrinal Kanti Bhadra
- Nitividyar Tattvakatha: Somnath Chakraborty
- Nitishastra: Dikshit Gupta
- Nitividya: Sibapada Chakraborty
- Pashchatya Darshaner Itihas (Pratham o dwitiya khanda): S. Radhakrishnan
- Dharma Darshan: A. Bandyopadhyay o K.C. Gupta
- Dharma Darshan: Rabindranath Das
- Dharmadarshaner Katipoy Samasya: Dilip Kumar Mohanto



**CC-13: Nyaya Logic and Epistemology –II****Credits 06****C13T: Nyaya Logic and Epistemology –II****Course Contents:**

- a) Definition of anumāna, anumiti and parāmarśa. Analysis of pakṣatā. Definition of vyāpti, Vyāptigraha.
- b) Definition of pakṣadharmatā—svārthānumiti and parārthānumiti; Analysis of pañcāvayavī Nyāya. Necessity of parāmarśa. Three kinds of linga or hetu: kevalānvayī, kevalavyūṭirekī and anvayavyūṭirekī. Definition of pakṣa, Sapakṣa and vipakṣa with illustrations. Marks of sadhetu.
- c) Hetvābhāsa—two types of definition. Five kinds of hetvābhāsa:
- (1) “Savyābhicāra and its three kinds—defined and illustrated;
  - (2) “Viruddha” defined and illustrated;
  - (3) “Satpratipakṣa” defined and illustrated;
  - (4) Three kinds of “Asiddha” enumerated;
  - (a) āśrayāsiddha
  - (b) svarūpāsiddha and
  - (c) vyāpyatvāsiddha. Vyāpyatvāsiddha defined as “sopādhika hetu”. Upādhi and its four kinds (definition and illustration)
  - (5) “Bādhita” (definition and illustration).
  - d) “Upamāna pramāṇa” : Definition and analysis. “Śabda pramāṇa” : Definition and analysis. “Śakti” (the direct signifying power), the padapadārtha- sambandha considered as Īśvara-saṁketa, Controversy between the Mīmāṃsakas and the Naiyāyikas regarding the nature of Śakti as universal or particular.
  - e) “Śaktigraha” (ascertainment of the meaning-relation), lakṣaṇa, varieties of lakṣaṇa, Analysis of “Gauṇī-vṛtti” (the secondary signifying power of a term), “Vyājanā-vṛtti” (the suggestive power of a term) analysed as a kind of śakti or lakṣaṇā.
  - f) The definition of lakṣaṇā, The concept of “yoga-rūḍhi”. The conditions of “śabda-bodha”, ākāṅkṣā, योग्यता and sannidhi. Two kinds of statements distinguished—Vaidika and Laukika.
  - g) “Arthāpatti” as a distinctive pramāṇa: Controversy between the Mīmāṃsakas and the Naiyāyikas.
  - h) The theory of prāmāṇya: the issue between svataḥ-prāmāṇyavāda and parataḥ-prāmāṇyavāda regarding utpatti and jñapti; The Prābhākara theory of akhyāti.

**Suggested Readings:****English:**

- Tarkasamgraha with Dipika: Gopinath Bhattacharya
- Tarkasamgraha: M.R. Bodas & Y.V. Athalye (tr. & ed.)
- The Elements of Indian Logic and Epistemology: Chanrodaya Bhattacharya
- A Primer of Indian Logic: Kuppuswami Shastri
- Fundamental Questions of Indian Metaphysics & Logic: S.K. Maitra
- The Nyaya Theory of Knowledge: S.C. Chatterjee

**Bengali:**

- Tarkasamgraha with Dipika: Narayan Chandra Goswami
- Tarkasamgraha with Dipika: Indira Mukhopadhyay
- Tarkasamgraha with Dipika: Panchanan Shastri

**CC-14: Ethics (Western)**

**Credits 06**

**C14T: Ethics (Western)**

**Course Contents:**

- a) Nature and Scope of Ethics .
- b) Moral and Non-moral actions, Object of Moral Judgement—Motive and Intention
- c) Standards of Morality: Hedonism—Ethical, Psychological. Utilitarianism: Act utilitarianism, Ruleutilitarianism. Deontological Theories: Act-Deontological Theories, Rule-Deontological Theories—Kant’s Theory.
- d) Theories of Punishment
- e) Environmental Ethics: Its nature, Concepts of Anthropocentrism and Non anthropocentrism

**Suggested Readings:**

**English:**

- History of Philosophy-Eastern and Western: (Vol. I & II): S. Radhakrishnan
- Principles of Ethics: P.B. Chatterjee
- A Manual of Ethics: J.S. Mackenzie
- Ethics: W. Frankena
- An Introduction to Ethics: W. Lillie
- Ethics-Theory and Practice: J. Thiroux (Chs II & III)
- Ethics-Theory and Practice: Y.V. Satyanaryana
- Moral Reasons: J. Nuttal
- Human Conduct: J. Hospers
- Ethics-The Fundamentals: Julia Driver

**Bengali:**

- Nitividya: Mrinal Kanti Bhadra
- Nitividyar Tattvakatha: Somnath Chakraborty
- Nitishastra: Dikshit Gupta
- Nitividya: Samarendra Bhattacharya
- Nitividya: Sibapada Chakraborty
- Pashchatya Darshaner Itihas (Pratham o dwitiya khanda): S. Radhakrishnan
- Dharma Darshan: A. Bandyopadhyay o K.C. Gupta
- Dharma Darshan: Rabindranath Das
- Dharmadarshanser Katipoy Samasya: Dilip Kumar Mohanto
- Dharma Darshan: Sushil Kumar Chakraborty
- Bharatiya Dharmaniti: Amita Chattopadhyay.

**DISCIPLINE SPECIFIC ELECTIVE (DSE)****DSE-1: Feminism****Credits 06****DSE-1: Feminism****Course Contents:**

- a) Original Development of Feminist Thought.
- b) Philosophical basis of Feminism.
- c) Different Branches of Feminism.

**Suggested Readings:**

- Feminist Thought: Androcentrism, Communication and Objectivity: Shefali Moitra, Munshiram Monoharlal Publishers Pvt. Ltd., 2002, New Delhi
- Understanding Gender: Kamla Bhasin, Women Unlimited, 2001, New Delhi
- Handbook of Feminist Theory : Lisa Disch And Mary Hawkesworth, Oxford University Press, 2016
- Practical Ethics: Peter Singer
- Applied Ethics: Peter Singer
- Redefining Ethics As Care: Bidisha Mukherjee, Papyrus, Kolkata 2008
- The Ethics Of Care : Virginia Held
- The Core Of Care Ethics : S. Collins, P. Macmillan Publishers, 2015
- In a Different Voice : Gilligan, C., Harvard University Press, 1982

OR

**DSE-1: Philosophy of Language (Indian)****Credits 06****DSE1T: Philosophy of Language (Indian)****Course Contents:**

- a) Definition and classification of pada
- b) Introduction of concepts of āsatti, yogyatā, tātparya, ākāṁṣā
- c) Different types of lakṣaṇā
- d) śābdabodha
- e) anvitābhīdhānvāda and abhīhitānvayavāda.

**Suggested Readings:****English:**

- Tarkasamgraha: Annambhatta
- Tarkasamgraha: M.R. Bodas & Y.V. Athalye (tr. & ed.)
- The Elements of Indian Logic and Epistemology: Chandrodaya Bhattacharya
- A Primer of Indian Logic: Kuppaswami Shastri
- Fundamental Questions of Indian Metaphysics & Logic: S.K. Maitra
- The Nyaya Theory of Knowledge: S.C. Chatterjee

**Bengali:**

- Tarkasamgraha with Dipika: Narayan Chandra Goswami
- Tarkasamgraha with Dipika: Indira Mukhopadhyay
- Tarkasamgraha with Dipika: Panchanan Shastri
- Tarkasamgraha with Dipika: Kanailal Poddar

**DSE-2: Ethics (Applied ethics)****Credits 06****DSE2T: Ethics (Applied ethics)****Course Contents :**

- a. Nature and scope of applied ethics.
- b. Killing: Suicide, Euthanasia, Animal killing.
- c. Poverty, Affluence and Morality.
- d. War and Violence: Terrorism.
- e. Right: Nature and Value of Human Rights—Discrimination on the basis of race, caste and religion.
- f. The Ethics of Care.
- g. Value beyond sentient beings, Reverence for life, Deep Ecology, Concepts of Kinship Ethics.
- h. Ecological Concern in Indian thoughts: Jaina and Buddha views.

**Suggested Readings:**

- Ethics-The Fundamentals: Julia Driver
- Ethics-Theory and Practice: J. Thiroux (Chs II & III)
- Ethics-Theory and Practice: Y.V. Satyanaryana
- Moral Reasons: J. Nuttal
- Moral Reasons: James Rachels
- Philosophical Ethics-An Introduction to Moral Philosophy: T.L. Beauchamp (ed.)
- Elements of Moral Philosophy: James Rachels
- Theories of Rights: J. Waldron (ed.)
- Human Rights: Alan Gewirth
- Modern Moral Philosophy: W.D. Hudson
- Ethics Since 1900: Mary Warnock
- Introductory Ethics: Fred Feldman

**Or****DSE-2: Philosophy of Language (Western)****Credits 06****DSE2T: Philosophy of Language (Western)****Course Contents:**

- a) Syntax, Semantics, Pragmatics.
- b) Word-meaning, Definitions.
- c) Vagueness.
- d) Sentence-meaning.
- e) Testability and Meaning.

**Suggested Readings:****English:**

- The Philosophy of Language : A.P. Martinich (ed.)
- An Introduction to Philosophical Analysis—John Hospers
- The Problem of Knowledge: A.J. Ayer
- Language, Truth and Logic: A.J. Ayer
- An Introduction to Philosophy: Shibapada Chakraborty

**Bengali:**

- Darshanik Jijnasa (Bagarthatattva): Ramaprasad Das
- Darshanik Jijnasa (Jnanatattva-Jnaner Svarup): Ramaprasad Das
- Darshanik Jijnasa (Jnanatattva): Ramaprasad Das
- Darshanik Jijnasa (Paratattva o Bhauto Jagater Jnana): Ramaprasad Das

**DSE-3: The Problems of Philosophy-- Bertrand Russell****Credits 06****DSE3: The Problems of Philosophy-- Bertrand Russell****Course Contents:**

- a) Appearance and Reality
- b) The Existence of Matter
- c) The Nature of Matter
- d) Idealism
- e) Knowledge of Acquaintance and Knowledge of Description
- f) The World of Universals
- g) The Limits of Philosophical Knowledge
- h) The Value of Philosophy

**Suggested Readings:**

- Russell and Moore – An Analytical Heritage: A.J. Ayer
- Russell: A.J. Ayer
- Russell : Mark Sanisbury
- The Philosophy of B. Russell : Schlipp (ed)
- Russell – A Short Introduction: A.C. Grayling
- Darshaner Samasya: Debika Saha
- Darshan Samasya: Sushil Kumar Chakrabarty

OR

**DSE-3: Rabindranath Tagore Credits 06****DSE-3: Rabindranath Tagore****Course Contents:**

- a) Reality and God.
- b) Nature of Man.
- c) Surplus in man.
- d) Nature of Religion.
- e) Tagore's Humanism.

**Suggested Readings:**

- Contemporary Indian Philosophy: T.M.P. Mahadevan & G.V. Saroja
- Contemporary Indian Philosophy: Basant Kumar Lal
- Contemporary Indian Philosophy: Binoy Gopal Roy
- Religion of Man: Rabindranath Tagore
- Philosophy of Rabindranath Tagore: S. Radhakrishnan
- Rabindra Rachanabali (Khanda 12,pp-532-545,567-614): Janmashatbarshiki Samskaran
- Rabindra Darsan: Sachindranath Gangopadhyay, Pabitra Kumar Roy, Nripendranath Bandyopadhyay.
- The Philosophy of Rabindranath Tagore : Binay Gopal Roy

**DSE-4: Swami Vivekananda****Credits 06****DSE4: Swami Vivekananda****Course Contents:**

- a) Real nature of man.
- b) b) Nature of Religion.
- c) c) Ideal of Universal Religion.
- d) d) Concept of Practical Vedanta.
- e)

**f) Suggested Readings:**

- g) ➤ Contemporary Indian Philosophy: T.M.P. Mahadevan & G.V. Saroja
- h) ➤ Contemporary Indian Philosophy: Basant Kumar Lal
- i) ➤ Contemporary Indian Philosophy: Binoy Gopal Roy
- j) ➤ Practical Vedanta (Vol.II,pp-291-358): Swami Vivekananda
- k) ➤ Swami Vivekananda as a Philosopher: J.L. Shaw
- l) ➤ The Philosophy of Swami Vivekananda: Pradip Kumar Sengupta
- m) ➤ The Complete Works of Swami Vivekananda (Vol.I,pp-333-343 & II,pp-70-87,375-396): Mayavati Memorial Edition
- n) ➤ The Philosophy of Vivekananda: Govinda Dev

OR

**DSE-4: Sri Aurobindo****Credits 06****DSE-4: Sri Aurobindo****Course Contents:**

- a) Reality as Sat-Cit-Ānanda
- b) Nature of Creation, the World process: Descent or involution, Maya and Lila, Ascent or evolution.
- c) Integral Yoga.

**Suggested Readings:**

- Contemporary Indian Philosophy: T.M.P. Mahadevan & G.V. Saroja
- Contemporary Indian Philosophy: Basant Kumar Lal
- Contemporary Indian Philosophy: Binoy Gopal Roy
- Life Divine: Sri Aurobindo
- Synthesis of Yoga: Sri Aurobindo
- Integral Yoga: Sri Aurobindo
- Among the Great: Dilip Kumar Roy (Chapter on Sri Auribinda)
- Towards Supermankind-The Philosophy of Sri Aurobindo: P.B. Chatterjee
- The Philosophy of Sri Aurobindo: Ramnath Sharma
- An Introduction to the Philosophy of Sri Aurobindo: S.K. Maitra
- Guide to Sri Aurobindo's Philosophy: K.D. Acharya
- Future Evolution of Man-The Divine Life Upon Earth: Sri Aurobindo
- Sri Aurobindo-The Prophet of Life Divine: Haridas Choudhuri
- Sri Aurobindo's Concept of the Superman: Chittaranjan Goswami
- Visva-Vivek: Asit kumar Bandyopadhyay, Sankari Prasad Basu, Sankar
- Manavjatir Bhabiswat Bibartan: Sri Aurobindo Ghosh

**SKILL ENHANCEMENT COURSE (SEC)**

**SEC-1: Computer Application**  
**SEC-1: Computer Application**

**Credits 02**

**Course Contents:**

- a) Computer and its Basic Organisation, Working with Flow Charts
- b) Working with tools in MS Word
- c) Introduction to spreadsheets (MS Excel)
- d) First step to Multimedia Presentation (MS Power point)
- e) Internet and E mail services
- f) Computer virus, Ethical hacking.

**Suggested Readings:**

- Understanding Information Technology 7: Vijay Kumar Pandey, Arya Publishing Company
- Computer Fundamentals: P.K. Sinha
- Computer Fundamentals and Programming: P.Dey& M.Ghosh
- Microsoft Word [Version 97, 2000, 2002 (XP)]: Mahbabur Rahaman

**Or**

**SEC-1: Philosophy of Human Rights**  
**SEC-1: Philosophy of Human Rights**

**Credits 02**

**Course Contents:**

- a) Definition and Nature of Human Rights
- b) The Idea of Human Rights: Its Origins and Historical Developments during Ancient period, Modern period and Contemporary period
- c) The Idea of Natural Law and Natural Rights: Thomas Hobbes and John Locke.
- d) The Natural Rights Tradition: Some Reactions from Jeremy Bentham, Edmund Burke and Thomas Paine
- e) Natural Right, Fundamental Right and Human Right
- f) Preamble, Fundamental Rights and Duties (Indian Constitution)
- g) Contemporary Perspectives: Joel Feinberg—Basic Rights

**Suggested Readings:**

- Patrick Hayden (ed.): The Philosophy of Human Rights, Paragon House, St. Paul, First Edition,
- Morton E. Winston (ed.): The Philosophy of Human Rights, Wadsworth Publishing Co. Belmont, California,
- Jeremy Waldron (ed.): Theories of Rights, Oxford University Press, Oxford, 1984
- Ashwani Peetush and Jay Drydyk: Human Rights: *India and West*, Oxford University Press, New Delhi,
- James Nickel: Making Sense of Human Rights, Blackwell Publishing, Oxford,
- Henry Shue: Basic Rights: Subsistence, Affluence and U. S. Foreign Policy, Princeton University Press, Princeton,
- Gary, B. Herbert: Philosophical History of Human rights, Transaction Publishers, New Jersey
- Michael Freeden: Rights, Worldview Publications, New Delhi, 1998.
- Lynn Hunt: Inventing Human Rights: A History, Norton & Company, New York,
- Jack Donnelly: Universal Human rights in Theory and Practice, Manas Publications, New Delhi,

**SEC-2: YOGA PHILOSOPHY (THEORY AND PRACTICE)****Credits 02**

UNIT I: 1. The Definition and Essence of Yoga.

2. Basic Concept of four Yoga, Jñāna Yoga, Bhakti Yoga, Rāja Yoga and Karma Yoga.

3. Yoga in Jainism, Yoga in Buddhism (vipassanā), Yoga in Bhagavadgītā.

UNIT II: (Practical): To be conducted at home centres in presence of an external expert: 1. Practice of any five āsana-s and viva-voce.

References:

- Yoga Philosophy of Patanjali, tr.by P.N. Mukherjee.
- D.M. Datta and S.C.Chatterjee, An Introduction to Indian Philosophy, Calcutta, 1939 .
- Swami Muktibodhananda, Hathayoga Pradipika, (4th ed., 2012), Yoga Publications Trust, Munger, Bihar.
- Theory and practice of Yoga, Larson Gerald James and K A Jacobson, 2008, Brill
- A History of Yoga, Vivian Worthington, 1982, Routledge.
- Yoga as philosophy and religion, S N Dasgupta, 2002, Dover.

**Or****SEC -2: Value Education****Credits 02****SEC2T: Value Education****Course Contents:**

- a) Meaning, Characteristics, significance and objectives of Value education
- b) Values in different contexts: Individual, Social, Cultural, Moral and Global and Spiritual.
- c) Meaning and Characteristics of Peace education
- d) Aims and Objectives of Peace Education
- e) Types of peace education
- f) Peace and Value education in Global Perspective

**Suggested Readings:**

- Introduction to Peace Studies: David P. Barash Belmont
- 'International Relations', in The English Writings of Rabindranath Tagore: A Miscellany, (ed)Sisir Kumar Das: Rabindra Nath Tagore New Delhi: Sahitya Akademi,.
- Handbook of Peace and Conflict Studies: Charles Webel and Johan Galtung(eds.), Routledge, London and New York,
- Peace and Value Education: Babu Muthuja,
- Philosophy of Value: Aditya Mohanty



**Generic Elective (GE) \_\_\_\_\_**  
**[Interdisciplinary for other department]**

**GE-1: Ethics: Indian and Western**

**Credits 06**

**GE1T: Ethics: Indian and Western**

**Course Contents:**

- a) Four Purusarthās – dharma, artha, kāma and mokṣa and their interrelation. Karma (Sakāma & Niškāma), Cārvāka Ethics.
- b) Buddhist Ethics: The Four Noble Truths and the Eight-Fold Path.
- c) Moral and Non-Moral Actions, Object of Moral Judgement.
- d) Teleological Ethics: Utilitarianism (Bentham and Mill). Deontological Ethics: Kant's Moral Theory.
- e) Theories of Punishment.

**Suggested Readings:**

- The Fundamentals of Hinduism-A Philosophical Study: S.C. Chatterje
- Nitividya: Shibapada Chakrabarty
- Nitividyar Tattvakatha: Somnath Chakrabarty
- Nitisastra: Dikshit Gupta
- An Introduction to Ethics: W. Lillie

**Or**

**GE-1: Western Logic**

**Credits 06**

**GE1T: Western Logic**

**Course Contents:**

- a) Introductory topics: Sentence, proposition, argument, truth and validity.
- b) Aristotelian classification of categorical propositions, distribution of terms. Existential Import,
- c) Boolean interpretation of categorical propositions. Immediate inference. Immediate inference based on the square of opposition, conversion, obversion and contraposition.
- d) Categorical syllogism: Figure, mood, rules for validity, Venn Diagram method of testing validity, fallacies.
- e) Symbolic Logic: Use of symbols, Truth-functions: Negation, Conjunction, disjunction, implication, equivalence.
- f) Tautology, Contradiction, Contingent statement forms. Construction of truth-table, using truth-tables for testing the validity of arguments and statement forms.
- g) Mill's methods of experimental inquiry.

**Suggested Readings:**

- Introduction to Logic (13th edn): I.M. Copi and C. Cohen
- Paschatya Darshan O Yuktivijnan: Ramaprasad Das
- Paschatya Darsan O Yuktivijnan: Samir Kumar Chakrabarty

**Or**

**GE-1: Indian Philosophy**

**Credits 06**

**GE1T: Indian Philosophy**

**Course Contents:**

- a) Introduction: Division of Indian Philosophical Schools: Āstika and Nāstika
- b) Cārvāka School- Epistemology, Metaphysics, Ethics.
- c) Jainism- Concept of Dravya, Sat, Guṇa, Paryāya Anekāntavāda, Syādvāda and Saptabhaṅginaya.
- d) Buddhism- Four noble Truths, Theory of Dependent Origination (Pratītyasamutpādavāda), Definition of Reality (Arthakriyākāritva), Doctrine of Momentariness, (Kṣanabhangavāda), Theory of no-soul (Nairātmyavāda), Four Schools of Buddhism (Basic tenets).

- e) Nyāya – Pramā and Pramāṇa, Pratyakṣa (Definition), Sannikarṣa, Classification of Pratyakṣa: Nirvikalpaka, Savikalpaka, Laukika, Alaukika;
- f) Anumiti, Anumāna (Definition), vyāpti, parāmarśa, Classification of Anumāna: pūrvavat, śesavat, smānyatodrsta, kevalānvayī, kevalavyātirekī, anvayavyātirekī, svārthānumāna, parārthānumāna, Upamāna (definition), Śabda (definition),
- g) Vaiśeṣika—Seven Padārthas, dravya, guṇa, karma, sāmānya, viśeṣa, samavāya, abhāva,

**Suggested Readings:**

**English:**

- Outlines of Indian Philosophy: M. Hiriyanna
- A Critical Survey of Indian Philosophy: C.D. Sharma
- An Introduction to Indian Philosophy: D. M. Dutta & S.C. Chatterjee
- Classical Indian Philosophy: J.N. Mohanty
- History of Indian Philosophy: S.N. Dasgupta
- Indian Philosophy (Vol. I & II): S. Radhakrishnan
- Indian Philosophy (Vol. I & II): J.N. Sinha

**Bengali:**

- Bharatiya Darshan: Debabrata Sen
- Bharatiya Darshan: Nirodbaran Chakraborty
- Sayan Madhaviya Sarva Darshan Samgraha: Satyajyoti Chakraborti
- Lokayata Darshan: Debiprasad Chatoopadhyay
- Carvakacarca: Ramakrisna Bhattacharya
- Carvaka Darshan: Panchanan Sastri
- Carvaka Darshan: Amit Kumar Bhattacharya
- Bauddha Dharma O Darshan: Swami Vidyananya
- Bauddha Darshan: Panchanan Sastri
- Gautama Buddher Darshan o Dharma: Sukomol

**GE-2: Feminism**

**Credits 06**

**GE2T: Feminism**

**Course Contents:**

- a) Original Development of Feminist Thought.
- b) Philosophical basis of Feminism.
- c) Different Branches of Feminism.
- d) Important issues of Feminism: Feminist Ethics. some basic concepts of Feminism: Sexism, Patriarchy and Androcentricism. The Ethics of Care.

**Suggested Readings:**

- Feminist Thought: Androcentrism, Communication and Objectivity: Shefali Moitra, Munshiram Monoharlal Publishers Pvt. Ltd., 2002, New Delhi
- Understanding Gender: Kamla Bhasin, Women Unlimited, 2001, New Delhi
- Handbook of Feminist Theory : Lisa Disch And Mary Hawkesworth, Oxford University Press, 2016
- Practical Ethics: Peter Singer
- Applied Ethics: Peter Singer
- Redefining Ethics As Care: Bidisha Mukherjee, Papyrus, Kolkata 2008
  - The Ethics Of Care : Virginia Held
- The Core Of Care Ethics : S.Collins, P.Macmillan Publishers, 2015
- In a Different Voice : Gilligan, C., Harvard University Press, 1982
- Naitikata O Narivada : Shefali Moitra
- Nitividya: Samarendra Bhattacharya

**Or**

**GE-2: Philosophy of Mind**

**Credits 06**

**GE2T: Philosophy of Mind**

**Course Contents:**

- a) Sensation: What is sensation? Attributes of sensation.
- b) Perception: What is perception? Relation between sensation and perception, Gestalt theory of perception, illusion and hallucination.
- c) Consciousness: Conscious, Subconscious, Unconscious, Evidence for the existence of the Unconscious, Freud's theory of dream.
- d) Memory: Factors of memory, Laws of association, Forgetfulness. Learning: The trial and Error theory, Pavlov's Conditioned Response theory, Gestalt theory.
- e) Intelligence: Measurement of Intelligence, I.Q., Test of Intelligence, Binnet-Simon test.

**Or**

**GE-2: Western Philosophy**

**Credits 06**

**GE2T: Western Philosophy**

**Course Contents:**

- a. Realism: Naïve Realism, Scientific Realism, Representative Realism
- b. Idealism: Subjective Idealism, Objective Idealism
- c. Rationalism
- d. Empiricism
- e. Critical Theory of Kant
- f. Theories of Causation: Regularity Theory and Entailment Theory
- g. Relation between Mind and Body: Interactionism and Parallelism

**Suggested Readings:**

Falkenberg : History of Western Philosophy—

Sibapada Chakraborty : General Philosophy—

Sibapada Chakraborty : An Introduction to General Philosophy—

Ramchandra Pal : Darśan Parichaya—

Rama Prasad Das— & Sibapada Chakraborty : Pāścātya Darśaner Rūprekhā

Niradbaran Chakraborty : Pāścātya Darśaner Bhūmik—